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Bib Data Sheet

CONFIRMATION NO. 6433

<b>SERIAL NUMBER</b> 09/894,696	<b>FILING DATE</b> 06/28/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 915.387	
<b>APPLICANTS</b> Keith Johnson, North Ascot, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> none <i>x</i> <b>** FOREIGN APPLICATIONS *****</b> yes <i>x</i> UNITED KINGDOM 0016158.8 06/30/2000 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/16/2001</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 04955					
<b>TITLE</b> Electronic device					
<b>FILING FEE RECEIVED</b> 880	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		